

1 MORGAN, LEWIS & BOCKIUS LLP
2 CARRIE A. GONELL (State Bar No. 257163)
3 cgonell@morganlewis.com
4 JOHN D. HAYASHI (State Bar No. 211077)
5 jhayashi@morganlewis.com
6 ALEXANDER L. GRODAN (State Bar No. 261374)
7 agrodan@morganlewis.com
8 5 Park Plaza, Suite 1750
9 Irvine, CA 92614
10 Tel: 949.399.7000
11 Fax: 949.399.7001

12 Attorneys for Defendant
13 JPMORGAN CHASE BANK, N.A.

14 UNITED STATES DISTRICT COURT
15 NORTHERN DISTRICT OF CALIFORNIA

16 SELENA ARMAS, individually and on behalf
17 of all others similarly situated,

18 Plaintiff,

19 vs.

20 JP MORGAN CHASE BANK, N.A.; and
21 DOES 1 through 50,
22 Defendants.

Case No. 3:15-cv-00607

**DECLARATION OF ALEXANDER
GRODAN IN SUPPORT OF
DEFENDANT'S NOTICE OF
REMOVAL**

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

2

3
4
5
6
7

8
9
10
11
12
13
14

15
16
17
18

19
20
21
22

23
24

25

26
27
28

EXHIBIT “A”

Summary Data

Summary Profile for Selena R Armas

Last Refreshed: Mon Dec 22 15:03:22 CST 2014

Basic Employee Information

SID, GID/EmplID	Status	Corp Title	Subs Title	Job Code/ Description	Department	Full/Part	Location	City,State Country
E706857, 95775M	Leave W/Py		Asst Vice President	100012/ Assistant Branch Manager	741558 NOE VALLEY	Full-Time	WM2389 Noe Valley Floor: 01	San Francisco, California United States

Personal/Current Job

Term Date	Term Reason	Company	Class	Std Hours	Std Days	Grade	Officer Code
		703 - JPMorgan Chase Bank, NA (SW)	X-Std EE	40	5	502	None

Employment

Bank Flag	Binding Arbitration Agreement	HR Indicator	Original Hire Date	Current Hire Date	Exp Return Date
JPMC (new) >01/01/05	Y	N/A	2013-MAY-20	2013-MAY-20	

Department Hierarchy

Eff Date	Department	Hierarchy 1	Hierarchy 2	Hierarchy 3	Hierarchy 4
2013-OCT-01	741558 - NOE VALLEY	R - Consumer & Community Banking	034 - Consumer Banking	041 - California Region	035 - SF\Oakland

Salary

Eff Date	Action Reason	Currency	Comp Freq	Comp Rate	Increase Amt	Change %	Annual Rate	ABBR	Shift
2013-SEP-16	XFR	USD	Annual	54,995.20	0.00	0.000%	54,995.20	0.00	N/A

Assignment Pay

Eff Date	End Date	Action Reason	FAP Amount	FAP Currency
No information on file.				

Performance Rating

Review Date	Rating Scale	Performance Rating	Rating Description
2014-FEB-01	Rating Scale 3	M	Meets

Education

Date Acquired	Degree	School	Major	Graduated
No information on file.				

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

USDC-Northern District of CA Case No. 3:15-cv-00607

I am a resident of the State of California, County of Orange; I am over the age of eighteen years and not a party to the within action; my business address is 5 Park Plaza, Suite 1750, Irvine, California 92614.

On February 6, 2015, I served on the interested parties in this action the within document(s) entitled:

DECLARATION OF ALEXANDER GRODAN IN SUPPORT OF DEFENDANT'S NOTICE OF REMOVAL

[] **BY FAX:** by transmitting via electronic facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.; I also caused the fax machine to print such record(s) of the transmission.

[X] **BY MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below. I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

[] **BY OVERNIGHT MAIL:** By **FEDERAL EXPRESS**, following ordinary business practices for collection and processing of correspondence with said overnight mail service, and said envelope(s) will be deposited with said overnight mail service on said date in the ordinary course of business.

[] **BY PERSONAL SERVICE:** I delivered to an authorized courier or driver authorized by First Legal Support to receive documents to be delivered on the same date. A proof of service signed by the authorized courier will be filed with the court upon request.

[] **BY ELECTRONIC SERVICE:** the parties listed below were served electronically with the document(s) listed above by e-mailed PDF files on February 6, 2015. The transmission was reported as complete and without error. My electronic notification address is 5 Park Plaza, Suite 1750, Irvine, California 92614. My e-mail address is pmartin@morganlewis.com.

1
2 [] **BY E-FILE:** I caused such documents to be transmitted by e-file
3 with the Clerk of the Court by using the CM/ECF system, which will
4 send a notice of electronic filing to the following:

5
6 Robert Ottinger, Esq. / Ori Edelstein, Esq. Attorneys for Plaintiff
7 THE OTTINGER FIRM, P.C. SELENA ARMAS
8 930 Montgomery Street, #502
9 San Francisco, CA 94133
10 Phone: 415.262.0096
11 Fax: 415.520.0555
12 robert@ottingerlaw.com
13 ori@ottingerlaw.com

14 [X] **FEDERAL:** I declare that I am employed in the office of a member
15 of the Bar of this Court at whose direction this service was made.

16 Executed on February 6, 2015, at Irvine, California.

17 
18 _____
19 Patricia Martin